

AO 120 (Rev. 3/04)

To:	Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450	<b>REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK</b>
-----	---------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------

In Compliance with 35 § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court District of Nebraska on the following: \_\_\_ Patents or X **Trademarks**:

<b>DOCKET NO.</b>	<b>DATE FILED</b>	<b>US District Court</b> District of Nebraska
4:21-cv-03138-JMG-SMB	7/15/21	Lincoln, NE
PLAINTIFF		DEFENDANT
Nebraska State Fair Board		Nebraskans 4 Youth Livestock, Inc. et al.
<b>PATENT OR TRADEMARK NO.</b>	<b>PATENT OR TRADEMARK NO.</b>	<b>PATENT OR TRADEMARK NO.</b>
1. See complaint attached.	6.	11.
2.	7.	12.
3.	8.	13.
4.	9.	14.
5.	10.	15.

In the above-entitled case, the following patents(s)/ trademark(s) have been included:

DATE INCLUDED	INCLUDED BY	
	___ Amendment ___ Answer ___ Cross Bill ___ Other Pleading	
<b>PATENT OR TRADEMARK NO.</b>	<b>PATENT OR TRADEMARK NO.</b>	<b>PATENT OR TRADEMARK NO.</b>
1.	6.	11.
2.	7.	12.
3.	8.	13.
4.	9.	14.
5.	10.	15.

In the above-entitled case, the following decision has been rendered or judgment issued:

DECISION/JUDGMENT
-------------------

CLERK	(BY) DEPUTY CLERK	DATE
Denise M. Lucks	s/ Lindsey K. Olson	9/28/21

Copy 1—Upon initiation of action, mail this copy to  
Director

Copy 2—Upon filing document adding patent(s), mail this  
copy to Director

Copy 3—Upon termination of action, mail this  
copy to Director

Copy 4—Case file copy